03.I am the Lord Your God

* Love without condition. NO NEED TO FIGHT/DESERVE IT.
* *How to get the best part? How to cast nets on the right side/different way?*
* *Who can teach you how to live? How to know the right moment? Instructions for life. Called to be a child...to be taught*

### *Exodus 20, 1-2:* The Ten Commandments

[**1**](https://www.biblestudytools.com/exodus/20-1.html)**And God spoke all these word[[1]](#footnote-1)s:**

[**2**](https://www.biblestudytools.com/exodus/20-2.html)**“I am the LORD your God, who brought you out of Egypt, out of the land of slavery.**

* *Literally: God spoke all these words, speaking ... pleonasm.*
* *They are words, not commands! Decalogue/Law. Don't, don't.. prohibitions, or orders (Make/prepare/offer/serve/ the table!) are not a word within a relationship.*
* ***Speaking is the beginning of the relationship****, (of the lover). The* ***revenge is silence****. The sister spoke to me, sr Mimoza ... wow! A gift.* ***Talking in vain,*** *about others (gossip) so that you don't talk about yourself, so that you don't take off your mask.*
* ***Listening is hard! It is an act of faith:*** *you have something interesting/valuable to show me. I am ready to change something in me. Selective\selective listening ... I already know what you want to tell me...*
* ***God wants to talk to you****! Who is He? What does He want to talk to me about?*
* ***I am the Lord your God ... a presentation****? I am God ... thanks a lot, we already noticed ... for the* ***Jews this is the first word****. It is very important. Why?*
* *A parable: a friend borrows your motorcycle, then has an accident and destroys it. You have to pay university fees. You are in great difficulty, you are in trouble, A friend tells you: I will lend you money, when you have it, give it to me... I have to go down from the fifth floor kitchen furniture.* ***Do you have this human experience?***
* ***The basis of laws is gratitude!******You can't listen\obey a stranger!***
* *This is what Christianity is like for many Christians. Mass is done! Engagement. Must. Task. It's right, mandatory,* ***but out of you!***
* *Who is the God we are talking about?* ***The first word reminds us that Mount Sinai (EXPLANATION) is after the Red Sea. After an experience of liberation! Freedom!***
* ***He is your God! He is considered your property****. I speak to you about the God who had compassion for you, who frees you from slavery.*
* *You can feel the difference when talking about God, people who do religious things to feel okay, to feel good, because it is right, because it is our duty... They believe in Christian values ​​and principles, but they lack the experience of* ***my God****!*
* ***The differences: who has a personal history with Him/experience.***
* *This is the God:* ***here is someone who will do something for you.*** *He won't ask you for anything here. L****ike Mary: sit and listen! You are here to accept!***
* *We have known/met the God who loves the one who does not succeed, the poor in spirit, the unworthy, the part of my person that I am ashamed of.*
* *There is no use in doing religious things without freedom, for duty, without purpose, without attraction, just out of habit.*
* *Your God is a fact, full of joy that fills you with gratitude. Maybe you don't feel better; it's just a grace that happens to you.*
* *What do we do here? Ten* ***Words are not an ethic, but an EXPERIENCE, EXPERIENCE,*** *meeting someone! We invite you to participate in this experience...*
* ***Meditating time and sharing time (the sheet is prepared and it will be given to each one): “I am the Lord YOUR God”***

## A Prayer for Resting in God's Love

God of Goodness, I come into your presence so aware of my human frailty and yet overwhelmed by your love for me.  
I thank you that there is no human experience that I might walk through where your love cannot reach me.  
If I climb the highest mountain you are there and yet if I find myself in the darkest valley of my life, you are there.  
Teach me today to love you more.  
Help me to rest in that love that asks nothing more than the simple trusting heart of a child.

1. PLEONAZUM m.

   Stylistic figure consisting of several words with the same or very close meaning and usually used to give strength and liveliness to the expression (eg He was very old, old, broken.).

   The use of more words than are necessary to convey meaning (e.g. see with one's eyes), either as a fault of style or for emphasis. [↑](#footnote-ref-1)